

**Minnesota AgrAbility Project
Annual Fence Post Peer Conference
MARCH 18 & 19, 2010**

**Best Western Victorian Inn
1000 Highway 7 West - Hutchinson
320.587.6030**

WELCOME 2010 AGRABILITY PEER NETWORK

**CONFERENCE HIGHLIGHTS: ADAPTIVE
EQUIPMENT, SPEAKERS, SHOW AND TELL
DISPLAYS / INTERACTIVE DEMONSTRATIONS
LEARN ABOUT FUNDING AND FINANCING
OPTIONS FOR MODIFYING EQUIPMENT.**



**Assistive Technology
On the Farm**

**From the Fence Line to the
Kitchen, and Everywhere
in-between**



Agenda: March 18th

Check In – 12:00 – 1:00

1:00 – Introductions: Alvin Rasmussen – Director MN AgrAbility Project

1:30 – 3:00 AT on the Farm: Dan Stores / Carol Fury – EquipALife & Patti Bahr – Gillette

3:00 – 3:30 Break / Socialize / Visit Display Area

3:30 – 5:00 Home & Farm Modifications: Ramps, vision, hearing, home mods, recreation & reuse
Howard Rosten – SMILES, Kathy Trueman – SPOT Rehab, Pam Parson Access North / NECIL

5:30 – 7:00 Dinner: Ray Griffin – DEED / Vocational Rehabilitation Services – AT Specialist

7:00 – 9:00 Evening Activities: Wheelchair golf, adapted photography, bowling, hands on time
with displayed equipment, socialize with speakers / attendees.

March 19th

8:00. – 9:00 Breakfast (Continental)

9:00 – 9:30 Success Stories from the Field – Dave Zimmerman (one or two others)

9:30 – 10:30 Facebook / Networking: Jena Wagner – MN Farm Bureau

10:30 – 11:00 Break

11:00 – 12:00 Challenges Ahead & Strategies to Improve Services: Small Group Discussion

12:00 Wrap Up - Lunch – Al Rasmussen Closing Comments



Registration: Contact Alvin Rasmussen @ the U of M, AgrAbility Project by telephone

800-866-3125 or by email rasmu032@umn.edu Registration is required to ensure proper numbers for meals / lodging. If you require special accommodation or have dietary needs, indicate so during the registration process. **(No cost for conference attendees)**

Please register before March 8th for room reservations.

Funding for this conference were paid for by the Cooperative State Research, Education and Extension Service, U.S. Department of Agriculture, under USDA Grant #MN 2006-41590-03431.